

HIRALAL BHAKAT COLLEGE NALHATI, BIRBHUM



DEPARTMENT OF PHILOSOPHY
SYLLABUS DISTRIBUTIONS ON ODD SEMESTER
SESSION: 2019-2020

SYLLABUS DISTRIBUTION

SEM-1 PHIG (2019-2020)

Semester- 1

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
CC-1A	Indian Philosophy	Core Course	5 - 1 - 0	6	75

Recommended Topics:

- 1. Introduction:** General Features of Indian Philosophy
- 2. Cārvāka:** (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍavāda and dehātma vāda
- 3. Jainism:** (a) anekāntavāda and (b) syādvāda and nayavāda
- 4. Buddhism:** (b) Four Noble Truths (b) pratīyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda
- 5. Nyāya–Vaiśeṣika:** (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories)
- 6. Sāṃkhya:** (a) satkāryavāda (Theory of Causality) and (b) pariṇāmavāda (Theory of Evolution)
- 7. Yoga :** (a) cittavṛttinirodha and (b) aṣṭāṅgayoga
- 8. Mīmāṃsā:** (a) arthāpatti and (b) anupalabdhi
- 8. Advaita Vedānta:** Brahman, jīva and jagat

Course Code / Course Title Course CC- 1A/GE-1/ Indian Philosophy

- Recommended Topics:**
1. Introduction: General Features of Indian Philosophy
 2. Cārvāka: (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍavāda and dehātma vāda
 3. Jainism: (a) anekāntavāda and (b) syādvāda and nayavāda
 4. Buddhism: (b) Four Noble Truths (b) pratīyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda
 5. Nyāya–Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories)
 6. Sāṃkhya: (a) satkāryavāda (Theory of Causality) and (b) pariṇāmavāda (Theory of Evolution)
 7. Yoga : (a) cittavṛttinirodha and (b) aṣṭāṅgayoga
 8. Mīmāṃsā: (a) arthāpatti and (b) anupalabdhi
 8. Advaita Vedānta: Brahman, jīva and jagat

SYLLABUS DISTRIBUTION

MODULE-I

SL NO	INDIAN PHILOSOPHY	TEACHER NAME	
		First Half	Second Half
1	1. Introduction: General Features of Indian Philosophy.	MB	SD
2	2. Cārvāka:(a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍavāda and dehātma vāda. 3. Jainism: (a) anekāntavāda and (b) syādvāda and nayavāda 4. Buddhism:(b) Four Noble Truths (b) praṭīyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda.	MB	SM
4	6. Sāṃkhya: (a) satkāryavāda (Theory of Causality) and (b) pariṇāmavāda (Theory of Evolution)		SI
5	8. Mīmāṃsā:(a) arthāpatti	SS	TH

MODULE-II

SL NO	INDIAN PHILOSOPHY	TEACHER NAME	
		First Half	Second Half
2	4. Buddhism:(b) Four Noble Truths (b) praṭīyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda.	MB	SS
3	5. Nyāya–Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories).	MB	SM
4	7. Yoga : (a) cittavṛttinirodha and (b) aṣṭāṅgayoga.		SS
5	8. Mīmāṃsā:(b) anupalabdhi.	MB	TH
6	9. Advaita Vedānta: Brahman, jīva and jagat.	SI	SD

MODULE-III

SL NO	INDIAN PHILOSOPHY	TEACHER NAME	
		First Half	Second Half
3	5. Nyāya–Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories).	MB	SM
4	6. Sāṃkhya: (a) satkāryavāda (Theory of Causality) and (b) pariṇāmavāda (Theory of Evolution) 7. Yoga : (a) cittavṛttinirodha and (b) aṣṭāṅgayoga.	MB	TH

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5	8. Mīmāṃsā: (b) anupalabdhi.		SS
6	9. Advaita Vedānta: Brahman, jīva and jagat.	SD	SI

SEM-3 PHIG

Semester- 3					
Course Code	Course Title	Course Type	L - T - P	Credit	Marks
CC-1C	Logic	Core Course	5 - 1 - 0	6	75
Recommended Topics:					
<ol style="list-style-type: none"> 1. Basic Concept of Logic: (a) Nature and Scope of Logic, (b) Sentence, Proposition and Statement and (c) Inference and Argument 2. Types of Argument: Deductive Argument and Inductive Argument 3. Opposition of Propositions 4. Immediate Inference: Conversion, Obversion and Contraposition 5. Categorical Syllogisms: Rules and Fallacies, Venn Diagram 6. Truth-functional Arguments 7. Science and Hypothesis 					

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
SEC- 1	Philosophy in Practice	Skill Enhancement Course	2 - 0 - 0	2	50
Recommended Topics:					
<ol style="list-style-type: none"> 1. Common and Differentiating Characteristics of Philosophy and darśana 2. Nature of Inquiry in Philosophy and darśana 3. Outlines of the Types of Inquiry in Philosophy and darśana: (a) Epistemic Inquiry in Philosophy and darśana and (b) Metaphysical Inquiry in Philosophy and darśana 4. A few Model World-views and Corresponding Paths Leading to Perfection: (a) Plato's view, (b) Kant's view, (c) Sāṃkhya view and (d) Advaita Vedānta View 5. Methods of Philosophical DisCourse (kathā): (a) vāda, (b) jalpa, (c) vitanḍā, (d) chhala, (e) jāti and (f) nigrahasthāna 					

Course Code /Course Title **CC- 1C /GE-3/ Logic**

Recommended Topics: 1. Basic Concept of Logic: (a) Nature and Scope of Logic, (b) Sentence, Proposition and Statement and (c) Inference and Argument
2. Types of Argument: Deductive Argument and Inductive Argument

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3. Opposition of Propositions
4. Immediate Inference: Conversion, Obversion and Contraposition
5. Categorical Syllogisms: Rules and Fallacies, Venn Diagram
6. Truth-functional Arguments
7. Science and Hypothesis

MODULE-I

SL NO	<i>Logic</i>	TEACHER NAME	
		First Half	Second Half
1	1. Basic Concept of Logic: (a) Nature and Scope of Logic, (b) Sentence, Proposition and Statement and (c) Inference and Argument	MB	SD
2	5. Categorical Syllogism : Rules and Fallacies, Venn Diagram.	MB	SM
4	7. Science and Hypothesis	SI	AD

MODULE-II

SL NO	<i>Logic</i>	TEACHER NAME	
		First Half	Second Half
1	2. Types of Argument: Deductive Argument and Inductive Argument 3. Opposition of Propositions	MB	SM
2	5. Categorical Syllogism : Venn Diagram.	MB	SD
3	6. Truth-functional Arguments	MB	SD
4	7. Science and Hypothesis	AD	SI

MODULE-III

SL NO	<i>Logic</i>	TEACHER NAME	
		First Half	Second Half

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1	4. Immediate Inference: Conversion, Obversion and Contraposition.	SM	SD
3	6. Truth-functional Arguments	MB	AD
4	7. Science and Hypothesis	MB	SS

(PHIH+PHIG)

Course Code /Course Title
SEC- 1 / Philosophy in Practice

Recommended Topics: 1. Common and Differentiating Characteristics of Philosophy and darśana
2. Nature of Inquiry in Philosophy and darśana
3. Outlines of the Types of Inquiry in Philosophy and darśana: (a) Epistemic Inquiry in Philosophy and darśana and (b) Metaphysical Inquiry in Philosophy and darśana
4. A few Model World-views and Corresponding Paths Leading to Perfection: (a) Plato's view, (b) Kant's view, (c) Sāṃkhya view and (d) Advaita Vedānta View
5. Methods of Philosophical Discourse (kathā): (a) vāda, (b) jalpa, (c) vitanḍā, (d) chhala, (e) jāti and (f) nigrasthāna

MODULE-I

SL NO	PHILOSOPHY IN PRACTICE	TEACHER NAME
1	1. Common and Differentiating Characteristics of Philosophy and darśana	S.D
2	2. Nature of Inquiry in Philosophy and darśana	S.D
4	4. A few Model World views and corresponding paths leading to Perfection: (a) Plato's view, (b) Kant's view, (c) Sāṃkhya view	A.D

MODULE-II

SL NO	PHILOSOPHY IN PRACTICE	TEACHER NAME
3	3. Outlines of the types of Inquiry in Philosophy and darśana: (a) Epistemic Inquiry in Philosophy and darśana, (b) Metaphysical Inquiry in Philosophy and darśana,	S.D
4	4. A few Model World views and corresponding paths leading to Perfection: (d) Advaita Vedānta View	A.D
5	5. Methods of Philosophical Discourse (kathā): (a) vāda, (b) jalpa	A.D

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MODULE-III

SL NO	PHILOSOPHY IN PRACTICE	TEACHER NAME
3	3.Outlines of the types of Inquiry in Philosophy and darśana:(a)Epistemic Inquiry in Philosophy and darśana, (b) Metaphysical Inquiry in Philosophy and darśana,	A.D
5	5. Methods of Philosophical Discourse(kathā):(a)vāda, (b)jalpa, (c)vitaṇḍā, (d)chhala, (e)jāti and (f)Nigrahasthāna	S.D

SEM-5 PHIG

Semester- 5

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
DSE- 1A	Philosophy of Religion	Discipline Specific Elective	5 - 1 - 0	6	75

Recommended Topics:

1. **Nature and Scope of Philosophy of Religion:** (a) Religion, Dharma, Dhamma, (b) Philosophy of Religion, Comparative Religion and Theology
2. **Anthropological and Freudian Theories concerning the Origin and Development of Religion**
3. **Fundamental Features of Major Religions:** Hinduism, Christianity, Islam: Basic Tenets, Bondage and Liberation
4. **Arguments for the Existence of God:** (Indian and Western): Yoga Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments

5. **Arguments against the Existence of God:** Sociological Arguments, Freudian Arguments

6. **Monotheism, Polytheism, Henotheism**

Recommended Texts:

- J. Hick : Philosophy of Religion
- P. B. Chatterjee : Studies in Comparative Religion
- Edward : Philosophy of Religion

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Course Code	Course Title	Course Type	L - T - P	Credit	Marks
GE- 1	Indian Philosophy	Interdisciplinary (Generic Elective)	5 - 1 - 0	6	75

Recommended Topics:

1. **Introduction:** General Features of Indian Philosophy
2. **Cārvāka:** (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍa vāda and dehātma vāda
3. **Jainism:** (a) anekānta vāda and (b) syādvāda and naya vāda
4. **Buddhism:** (a) Four Noble Truths (b) prafityasamutpāda (b) kṣaṇabhāṅgavāda and (c) nairātmyavāda
5. **Nyāya-Vaiśeṣika:** pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony)

6. **Sāṃkhya:** Satkārya vāda (Theory of Causality)
7. **Yoga :** (a) cittavṛttinirodha and (b) aṣṭāṅgayoga
8. **Mīmāṃsā :** (a) arthāpatti and (b) anupalabdhi
9. **Advaita Vedānta:** Brahman, jīva and jagat

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
SEC- 3	Philosophical Analysis	Skill Enhancement Course	2 - 0 - 0	2	50

Recommended Topics:

1. **Meaning:** (a) Word-meaning and Sentence-meaning, (b) Testability and Meaning
2. **Concept and Truth**
3. **Knowledge:** Nature and Source of Knowledge

Recommended Texts :

- Hospers : An Introduction to Philosophical Analysis

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Course Code / Course Title DSE-1A/2A/ Philosophy of Religion

- Recommended Topics:** 1. Nature and Scope of Philosophy of Religion: (a) Religion, Dharma, Dhamma, (b) Philosophy of Religion, Comparative Religion and Theology
2. Anthropological and Freudien Theories concerning the Origin and Development of Religion
3. Fundamental Features of Major Religions: Hinduism, Christianity, Islam: Basic Tenets, Bondage and Liberation
4. Arguments for the Existence of God: (Indian and Western): Yoga Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments
5. Arguments against the Existence of God: Sociological Arguments, Freudian Arguments
6. Monotheism, Polytheism, Henotheism

MODULE-I

SL NO	<i>Philosophy of Religion</i>	TEACHER NAME	
		First Half	Second Half
1	1. Nature and Scope of Philosophy of Religion: (a) Religion, Dharma, Dhamma	SM	AD
2	2. Anthropological and Freudien Theories concerning the Origin and Development of Religion	AD	SM
3	3. Fundamental Features of Major Religions: Hinduism: Basic Tenets, Bondage and Liberation.	TH	SS
4	4. Arguments for the Existence of God: (Indian and Western): Yoga Arguments, Cosmological Arguments		SM
5	5. Arguments against the Existence of God: Sociological Arguments,		SI

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	Freudian Arguments		
6	6. Monotheism, Polytheism	AD	

MODULE-II

SL NO	<i>Philosophy of Religion</i>	TEACHER NAME	
		First Half	Second Half
1	1. Nature and Scope of Philosophy of Religion: (b) Philosophy of Religion, Comparative Religion and Theology	TH	TH
2	2. Anthropological and Freudien Theories concerning the Origin and Development of Religion	SS	SM
3	3. Fundamental Features of Major Religions: Christianity, Islam: Basic Tenets, Bondage and Liberation.	SM	AD
4	4. Arguments for the Existence of God: (Indian and Western): Yoga Arguments, Cosmological Arguments	AD	SI
5	5. Arguments against the Existence of God: Sociological Arguments	SM	AD
6	6. Monotheism, Polytheism , Henotheism	TH	SS

MODULE-III

SL NO	<i>Philosophy of Religion</i>	TEACHER NAME	
		First Half	Second Half
2	2. Anthropological and Freudien Theories concerning the Origin and Development of Religion	SS	TH
3	3. Fundamental Features of Major Religions: Christianity, Islam: Basic Tenets, Bondage and Liberation.		SM
4	4. Arguments for the Existence of God: (Indian and Western): Yoga Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments	MB	SI
5	5. Arguments against the Existence of God: Sociological Arguments, Freudian Arguments	MB	SM
6	6. Monotheism, Polytheism , Henotheism	AD	SM

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Course Code / Course Title GE-1 / Indian Philosophy

- Recommended Topics:** 1. Introduction: General Features of Indian Philosophy
2. Cārvāka: (a)pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c)jaḍavāda and dehātmavāda
3. Jainism: (a) anekāntavāda and (b) syādvāda andnayavāda
4. Buddhism: (a) Four Noble Truths (b) praṭītyasamutpāda (b) kṣaṇabhāṅgavāda and (c) nairātmyavāda
5. Nyāya–Vaiśeṣika: pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony)
6. Sāṃkhya: Satkāryavāda (Theory of Causality)
7. Yoga : (a) cittavṛttinirodha and(b) aṣṭāṅgayoga
8. Mīmāṃsā : (a)arthāpatti and (b)anupalabdhi
9. Advaita Vedānta: Brahman, jīva and jagat

MODULE-I

SL NO	INDIAN PHILOSOPHY	TEACHER NAME
1	1.Introduction: General Features of Indian Philosophy. 2. Cārvāka:(a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍavāda and dehātmavāda.	SS
3	5. Nyāya–Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories)	TH
5	8. Mīmāṃsā:(a) arthāpatti and (b) anupalabdhi.	SD

MODULE-II

SL NO	INDIAN PHILOSOPHY	TEACHER NAME
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O		NAME
1	3. Jainism: (a) anekāntavāda and (b) syādvāda and nayavāda 4. Buddhism: (b) Four Noble Truths	SS
3	6. Sāṃkhya: (a) satkāryavāda (Theory of Causality)	SD
5	8. Mīmāṃsā: (a) arthāpatti and (b) anupalabdhi. 9. Advaita Vedānta: Brahman, jīva and jagat.	TH

MODULE-III

SL NO	INDIAN PHILOSOPHY	TEACHER NAME
1	4. Buddhism: (b) Four Noble Truths (b) pratītyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda.	TH
3	7. Yoga : (a) cittavṛttinirodha and (b) aṣṭāṅgayoga.	SS
5	9. Advaita Vedānta: Brahman, jīva and jagat.	SD

Course Code /Course Title SEC- 3 / Philosophical Analysis

- Recommended Topics:** 1. Meaning: (a) Word-meaning and Sentence-meaning, (b) Testability and Meaning
2. Concept and Truth
3. Knowledge: Nature and Source of Knowledge

MODULE-I

SL NO	Philosophical Analysis	TEACHER NAME
1	1. Meaning: (a) Word-meaning and Sentence-meaning, (b) Testability and	SS

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	Meaning	
2	3. Knowledge: Nature and Source of Knowledge	MB

MODULE-II

SL NO	<i>Philosophical Analysis</i>	TEACHER NAME
1	1. Meaning: (a) Word-meaning and Sentence-meaning, (b) Testability and Meaning 2. Concept and Truth	MB
2	3. Knowledge: Nature and Source of Knowledge	SS

MODULE-III

SL NO	<i>Philosophical Analysis</i>	TEACHER NAME
1	2. Concept and Truth	SS
2	3. Knowledge: Nature and Source of Knowledge	MB

Note:-

Teacher Name	Short Name
Swapan Saha	SS
Totan Hazra	TH
Moumita Banerjee	MB
Arunava Das	AD

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Suchitra Das	SD
Sofiqul Islam	SI
Subrata Mondal	SM

Sudhakar Dasgupta

Signature

**IQAC Co-Ordinator
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Shripani Saha

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